

PROGRAM
ARIZONA STATE RIFLE AND PISTOL ASSOCIATION
High Power Rifle Division
Presents The
ARIZONA STATE HIGH POWER RIFLE CHAMPIONSHIPS
AND
“LEG MATCH”
Sponsored by the Arizona State Rifle and Pistol Association
Hosted by the Desert Sharpshooters Rifle Club
17-19 JANUARY 2025

1. RANGE LOCATION: The Ben Avery (Black Canyon) Shooting Range, 25 mi. North of Phoenix, AZ. ½ mile West of I-17 on the Carefree Hwy. (Exit 223).
2. FACILITIES: A Camping area, with water & toilet facilities, is available, during the matches, for competitors only. Soft drinks are available but bring your own lunch.
3. RULES: Current NRA High Power Rifle Rules shall apply.
4. ELIGIBILITY: All competitors must be paid up members of the ASR&PA. (\$25.00 for adults, \$10.00 for juniors). If a competitor does not wish to join the ASR&PA he/she may pay a \$10.00 match membership fee. **All competitors must show their membership card at the stat office when they are obtaining their squadding or pay the 5.00 match membership fee.**
5. ADVANCE ENTRIES ARE REQUIRED: All entries must be paid for in advance.
6. INDIVIDUAL ENTRIES: Make entry in individual events on enclosed Registration & Entry form (include NRA Membership ID#). Entries MUST be accompanied by check or money order Made out to ASR&PA HP Div. Mail to Middleton Tompkins, STE 822 3120 W Carefree Highway Phoenix, AZ 85086 Phone: (602) 618-4041. Fees paid by those unable to attend will be refunded upon request, less a \$10.00 service fee, providing cancellation is made prior to 6:00 PM, Monday, 13 Jan. 2024. There will be no refunds for those canceling after that time. You may also enter online at Desert Sharpshooters.com.
7. ENTRIES CLOSE: 6:00 PM Monday, 13 Jan. 2025. Entries after this time are considered late entries and may be accepted to fill vacancies on existing relays only. An additional \$20.00 will be charged for late entries.

8. ENTRY LIMITS: 180 Individual entries.

9. FEES: All indiv. matches Fri., Sat.	adults	\$75.00
Friday only	adults	\$45.00
Saturday only	adults	\$45.00
Sunday only (“leg match”)		\$30.00

https://practicore.com/clubs/az_state_rifle_and_pistol_association_high_power_matches

Military teams must make advance arrangements to pay match fees.

Reminder: Everyone who is not a current paid up member of the ASR&PA must select one of the following options:

a. Those wishing to be a member of the ASR&PA may do so by submitting appropriate fees (\$25.00 for adults; \$10.00 for juniors).

OR

b. Those not wishing to be a member of the ASR&PA must pay a \$10.00 one-time match membership fee.

LATE ENTRY FEE: \$20.00 additional.

CHALLENGE FEE: \$1.00 The challenge fee must be paid at the time the challenge is requested.

10. PRACTICE FIRING: The match fees do not include Range fees for individuals practicing before the match. Those individuals wishing to practice 200 & 300 yards on Thursday will pay a \$12.00 range fee to the individual running the range on Thursday.

11. TARGETS: SR at 200 yards., SR-3 at 300 yds., MR-1/MR-1FC at 600 yds.

13. TARGET SERVICE: Competitors **will pull** their own targets.

14. EMPTY CHAMBER INDICATOR (ECI): Approved NRA empty chamber indicator is required to be used at all times except during the preparation period and firing of your relay. Those not having an ECI may purchase one at the stat. office for \$1.00 each.

15. SQUADDING: All matches will be squadded. Squadding tickets for individual matches will be issued at the Stat. Office starting at approx. 7:30 AM on Friday 17 January, Saturday 18 January, and Sunday 19 January. A competitor who fails to obtain his squadding ticket by 8:30 AM will only be squadded to fill up vacancies. NRA Classification Cards must be shown before squadding tickets will be issued.

16. SCORING: Competitors will score. Any competitor failing to perform his scoring duties may be disqualified.

17. CLASSIFICATION: NRA High Power Classification will be used. Rule 19.6 "Assigned Classification" may be used. Those unclassified or without proof of classification, will be required to compete in the Master class. Please indicate classification on the registration & entry form.

18. DIVISION BY RIFLE: Match #1, #2, #3- Any Rifle (Division A), Palma Rifle (Division P), Service Rifle (Division S), F-Open (Division O), F-TR (Division T), Matches #4, #5, #6, #7, #8 – Service Rifle (Division S), and NRA Match Rifle (Division M).

19. CATEGORIES: Service, (Includes Reserve, and National Guard), Civilian Service Rifle and Match Rifle.

20. AWARDS: Monetary awards or trophies will be awarded to Match Winners and individuals in each Division Category/Class award group on Saturday & Sunday. Award groups must contain a minimum of 5 competitors or they will be combined with the next appropriate award group per policy. Second, third, fourth place, etc. awards will be given based on one award for each seven (7) competitors, i.e. second 8-14, third 15-21, etc.

SPECIAL INDIVIDUAL AWARDS: In match #8 High Junior will be awarded.

21. CHALLENGE PERIOD: The challenge period ends ½ hour after the posting of the match results.

22. RESULTS BULLETINS: Results bulletins will only be mailed to those people requesting them. The match results will be posted on the Desert Sharpshooters web site.

MATCH SCHEDULE

Friday, 17 January 2025, 9:00 AM

MATCH 1: 600 yds. slow fire prone, unlimited sighters & 20 shots for record, 22 minutes. MR-1, MR-1FC target.

MATCH 2: 600 yds. slow fire prone, unlimited sighters & 20 shots for record, 22 minutes. MR-1, MR-1FC target.

MATCH 3: 600 yds. slow fire prone, unlimited sighters & 20 shots for record, 22 minutes. MR-1, MR-1FC target.

Saturday, 18 January 2025, 9:00 AM

MATCH 4: 200 yds. slow fire standing, 2 sighters, 20 shots for record, 22 minutes.

MATCH 5: 200 yds. rapid fire sitting, 2 sighters & 2 ten-shot strings, rapid fire, sitting or kneeling, 60 seconds per string.

MATCH 6: 300 yds. rapid fire prone, 2 sighters & 2 ten-shot strings, rapid fire, prone, 70 seconds per string.

MATCH 7: 600 yds. slow fire prone, 2 sighters & 20 shots for record, 22 minutes.

MATCH 8: THE ARIZONA STATE CHAMPIONSHIP: Total score of Matches 4, 5, 6, & 7.

Sunday, 19 January 2025, 9:00 AM

Match 9: (CMP) Service Rifle "LEG" Match. It is not necessary to enter the NRA Matches to fire this event.

1. OPEN TO: Any citizen of the United States 16 years of age or older.
2. RULES: This match is governed by the rules prescribed by the Civilian Marksmanship (CMP). (See CMP Competitions Rules & Programs).
3. ENTRY LIMITS: 180 competitors, priority to non-distinguished.

4. ENTRIES: ADVANCE ENTRIES ARE REQUIRED. Indicate on the enclosed registration entry form, and mail with appropriate fees to: Middleton Tompkins, STE 822 3120 W Carefree Highway Phoenix, AZ 85086. You must complete the OFFICIAL entry, the CMP Entry & Score Card. This must be obtained from the stat office by 8:30 AM Sunday, 19 January 2025
5. ENTRY FEE: \$30.00. Include this fee with NRA Match fees. (\$15.00 CMP "LEG" entry fee, plus \$15.00 range and service fees.)
6. ENTRIES CLOSE: This match may be entered at the range STARTING AT 7:30AM 19 January 2025. NBPRP Entry cards must be obtained from the stat. office prior to 8:30 AM, Sunday, 19 January 2025. After that time entries will be accepted to fill vacancies only.
7. AUTHORIZED ARMS: US Rifle Cal 30M1/M1NM; US Rifle Cal 7.62 M1/NM; US Rifle Cal 7.62 14/M14NM; Rifle Cal 7.62mm M1A, having not less than 4 1/2 lb. trigger pull, with standard stock and sights as issued; or the US Rifle Cal 5.56mm M16 series or commercial equivalent, as prescribed for use in the National Matches.
8. AMMUNITION: NOTE: Competitors must now furnish their own safe ammo having the following characteristics. Ammunition may be commercially manufactured or handloads. No flat tip or round nose. The projectile may have a "ballistic" hollow point such as that used in the current military M852 style, 168 grain, 7.62mm arsenal match round. These guidelines will apply to all authorized service rifle calibers, i.e., 7.62mm (.308), 5.56mm, and caliber .30 (30-06). There will be no restrictions placed on bullet weight or muzzle velocity.
9. TARGET SERVICE: NO target service will be provided. Competitors will pull their own targets.
10. SCORING: Competitors will score. Last relay will score Relay 1; Relay 1 will score Relay 2, etc. Competitors not performing their scoring duties will be disqualified.
11. COURSE OF FIRE: The National Match Course (50 shots) No Sighters.
 - Stage 1: Slow fire, 200 yds, 10 shots standing. Time: 10 min. SR Target. The sling must be attached to the rifle but must not be used for support.
 - Stage 2: Rapid fire, 200 yds, 10 shots sitting or kneeling from standing. Time: 60 seconds. SR Target.
 - Stage 3: Rapid fire, 300 yds, 10 shots, prone from standing. Time: 70 seconds. SR-3 Target.
 - Stage 4: Slow fire, 600 yds, 20 shots, prone. Time: 20 minutes. MR-1 Target.
12. AWARDS: Credits toward Distinguished Designation and appropriate Excellence-in-Competition badges, as provided in CMP Rules.

BEFORE A PERSON MAY SHOOT CMP "LEG" MATCH THEY MUST HAVE A CERTIFICATE OF ELIGIBILITY AFFIDAVIT AND LIABILITY AGREEMENT ON FILE WITH THE ASR&PR OR THEY MUST FILL OUT THE BACK OR FRONT OF THE ENCLOSED AGREEMENT.

REGISTRATION & ENTRY FORM
ARIZONA STATE HIGH POWER RIFLE CHAMPIONSHIP
17-19 January 2025

NRA # _____ ASR&PA EXP DATE _____

LAST NAME _____ FIRST NAME _____

STREET ADDRESS _____

CITY _____ STATE _____ ZIP _____

DATE OF BIRTH _____ E-MAIL ADDRESS _____

DAY PHONE _____ EVE. PHONE _____

Please Circle Appropriate Choices

TYPE OF RIFLE FRIDAY: ANY/ANY RIFLE, PALMA RIFLE, SERVICE RIFLE, F-OPEN F-TR

CLASSIFICATION FRIDAY: HIGH MASTER, MASTER, EXPERT, SHARPSHOOTER, MARKSMAN

TYPE OF RIFLE SATURDAY: SERVICE RIFLE, NRA MATCH RIFLE

CLASSIFICATION SATURDAY: HIGH MASTER, MASTER, EXPERT, SHARPSHOOTER, MARKSMAN

CATEGORY: CIVILIAN, SERVICE

SPECIAL AWARDS: HIGH JUNIOR

MATCH FEES

Friday & Saturday	adults	\$75.00 _____
Friday only	adults	\$45.00 _____
Saturday only	adults	\$45.00 _____
Sunday leg match	All competitors	\$30.00 _____
ASR&PA Membership Dues	adults	\$25.00 _____
	junior	\$10.00 _____
Match Membership Fee		\$10.00 _____

TOTAL FEES ENCLOSED

NOTE: Run photocopies if additional copies are required.

MAIL ENTRY FEES TO: Middleton Tompkins
STE 822
W Carefree Highway
Phoenix, AZ 85086